

FOURTEENTH ANNUAL REPORT

OF THE

1

BOARD OF MISSIONS

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF PENNSYLVANIA,

MADE TO THE CONVENTION OF THE DIOCESE, HELD MAY 13, 1873.

PHILADELPHIA:
M'CALLA & STAVELY, PRS., 237-9 DOCK ST.
1873.



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MEMBERS OF THE BOARD.

—:—

Term of Service expiring June 1, 1873.

REV. D. R. GOODWIN, D.D.,	MR. WILLIAM WELSH,
“ E. A. FOGGO, D.D.,	“ ABEL REED,
“ W. F. PADDOCK, D.D.,	“ JAMES S. WHITNEY,
“ ALERA WADLEIGH,	“ ORLANDO CREASE.

—

Term of Service expiring June 1, 1874.

REV. S. E. APPLETON,	MR. JOHN WELSH,
“ THOMAS F. DAVIES, D.D.,	“ JAMES S. MCCALLA,
“ J. B. FALKNER,	“ GEO. E. HOFFMAN,
“ D. S. MILLER, D.D.,	“ FREDERICK FRALEY.

—

Term of Service expiring June 1, 1875.

REV. B. WATSON, D.D.,	MR. B. G. GODFREY,
“ R. C. MATLACK,	“ JAMES S. BIDDLE,
“ JOHN BOLTON,	“ LEMUEL COFFIN,
“ J. W. CLAXTON,	“ EDWARD S. BUCKLEY.

—

JAMES S. BIDDLE, *Treasurer.*

REV. JOHN A. CHILDS, *Secretary.*

FOURTEENTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS
OF THE
DIOCESE OF PENNSYLVANIA.

The Convention of the Diocese, at the last Annual Meeting, having adopted as Canon IX. the resolutions before existing, under which the Board of Missions was organized, and the Diocese of Central Pennsylvania being no longer entitled to representation in the Board, the members who had been appointed from the interior of the State thereupon ceased to act.

The Standing Committee, with the approval of the Bishop, nominated and appointed the following members of the Board, viz:

FOR THREE YEARS:

Rev. B. Watson, D.D.,	Mr. B. G. Godfrey,
“ R. C. Matlack,	“ James S. Biddle,
“ John Bolton,	“ Lemuel Coffin,
“ J. W. Claxton,	“ Edward S. Buckley.

FOR TWO YEARS:

Rev. S. E. Appleton,	Mr. John Welsh,
“ Thomas F. Davies, D.D.,	“ James S. McCalla,
“ J. B. Falkner,	“ George E. Hoffman,
“ D. S. Miller, D.D.	“ Frederick Fraley.

FOR ONE YEAR:

Rev. D. R. Goodwin, D.D.,	Mr. William Welsh,
“ E. A. Foggo, D.D.,	“ Abel Reed.
“ W. F. Paddock, D.D.,	“ James C. Booth,
“ J. Andrews Harris,	“ James S. Whitney.

Mr. Booth having declined, Mr. Orlando Crease was elected in his place, and the Rev. J. Andrews Harris having recently

resigned, the Rev. Albra Wadleigh was appointed to fill the vacancy.

The Convention having adopted the following resolution :

Resolved, That it be recommended to the Board of Missions of this Diocese and said Board is hereby authorized to extend to the Missionary Stations now under its care in Central Pennsylvania, such aid in the future as it may think wise and expedient,

The Board extended aid accordingly to the following Stations and Missionaries in Central Pennsylvania :

The Rev. George P. Hopkins,	Troy.
" J. A. Jerome,	New Milford and Great Bend.
" R. H. Brown,	Salem and Sterling.
" Chandler Hare,	Tamaqua.
" Benjamin Hartley,	Blossburg.
" W. G. Hawkins,	Chambersburg.
" N. Barrows,	Mansfield.
" H. C. Howard,	Pleasant Mount.
" W. S. Heaton,	Manheim.
" J. W. Murphy,	Mahanoy City.
" C. H. Van Dyne,	Hazleton.
" William Jarrett,	Bedford.
" V. H. Berghaus,	Lykens.
" G. E. Griffith,	Allentown.
" J. McAlpine Harding,	Athens.

The Missionaries appointed for this Diocese have been—

Rev. George G. Field,	Coatesville.
" Hurly Baldy,	Doylestown and Centreville.
" W. S. Cochran,	Newtown and Yardleyville.
" W. G. P. Brinckloe,	Hulmeville and parts adjacent.
" P. Russell,	Collegeville.
" W. W. Spear, D.D.,	St. Andrew's, West Vincent and St. Mary's, Warwick.
" H. C. Pastorius,	Gwynedd.
" A. T. McMurphy,	Honey Brook.

Feeble Church Aided : Church of Crucifixion.

"	St. Alban's, Rev. A. A. Rickert.
"	St. Timothy's, Rev. J. L. Heysinger.
"	Church of the Good Shepherd, Rev. J. A. Goodfellow.
"	Church of the Messiah, Port Richmond, Rev. T. P. Hutchinson.

The Rev. Mr. Field, resigned as Missionary January 1st, and the Rev. Mr. Russell not being able to secure a building

for holding services, declined the salary until such building could be had.

The Missionaries and Stations appointed for the coming year, are :

Rev. W. G. P. Brinckloe,	Hulmeville, Attleboro', &c.
“ Hurly Baldy,	Centreville.
“ W. S. Cochran,	Newtown and Yardleyville.
“ W. W. Spear, D.D.,	West Vincent and Warwick.
“ H. C. Pastorius,	Gwynedd.
“ A. T. McMurphy,	Honey Brook.

Feeble Parishes in the City :

Church of the Crucifixion,	
St. Alban's Church,	Rev. A. A. Rickert.
St. Timothy's Church,	“ J. L. Heysinger.
Church of the Good Shepherd,	“ J. A. Goodfellow.
“ Messiah, Port Richmond,	“ T. P. Hutchinson.

The Board has also appointed an adequate salary for a Missionary at Oxford, Chester County.

Abstract of Treasurer's Account during the year ending May 1st, 1873 :

Eleven Churches out of Philadelphia contributed.....	\$201 60
Twenty-eight Churches in “ “	4,352 54
Individuals.....	1,050 00
Collection at Convention.....	39 46
<hr/>	
Total contributions.....	\$5,643 60
Interest on U. S. Bond.....	35 20
<hr/>	
Total receipts.....	\$5,678 80

Of which were :

For general purposes	\$4,225 39
Special for Missions of the Board.....	393 41
“ Missionaries of the Board and City	
Missionaries.....	700 00
“ Objects not of the Board.....	360 00
<hr/>	
	\$5,678 80
Balance in hand, May 1st, 1872.....	1,558 51
Proceeds of sale of U. S. Bond.....	1,136 25
<hr/>	
	\$8,403 56

The expenditures have been:

For Missions in Central Pennsylvania.....	\$3,191 27	
“ Church building in Central Pennsylvania.....	100 00	
“ Missions in Diocese of Pennsylvania and Secretary.....	2,428 45	
“ “ not of the Board in “ “	260 00	
“ City Missionaries.....	100 00	
“ City Churches.....	549 99	
“ Treasurer's expenses.....	20 25	
“ Map and Printing Report, &c.....	122 95	
“ Rent.....	162 50	
	<hr/>	
Total payments.....		6,935 41
		<hr/>
Leaving a balance on hand, May 1st, 1873....		\$1,468 15
		<hr/>

The total receipts for the year ending

May 1st, 1861.....	\$5,740 18
“ 1862.....	7,779 69
“ 1863.....	5,336 55
“ 1864.....	6,789 85
“ 1865....including \$200 reported to the Board,	8,026 44
“ 1866.....	5,461 60
“ 1867.....	8,206 07
“ 1868. including \$87 50 reported to the Board,	8,542 69
“ 1869.. “ \$90 00 “ “	8,821 04
“ 1870.....	7,928 91
“ 1871, including \$121 97 reported to the Board,	6,870 23
“ 1872.....	6,210 31
“ 1873.....	5,678 80

The receipts from Churches were as follows:

Year ending	Churches out of Philadelphia.	Churches in Philadelphia.
May 1st, 1861.....	56— \$946 92	27—\$4,443 25
“ 1862.....	83— 1,003 64	39— 5,525 83
“ 1863.....	66— 1,208 71	33— 3,730 50
“ 1864.....	55— 2,070 14	25— 4,339 70
“ 1865.....	68— 2,087 11	37— 5,698 17
“ 1866.....	40— 1,084 16	28— 4,233 58
“ 1867.....	53— 1,292 34	37— 5,871 38
“ 1868.....	43— 1,086 84	37— 6,499 39
“ 1869.....	32— 1,047 17	29— 6,169 21
“ 1870.....	33— 758 47	29— 5,703 93
“ 1871.....	39— 829 60	26— 5,025 30
“ 1872.....	14— 389 74	24— 4,204 87
“ 1873.....	11— 201 60	28— 4,352 54

We desire to call the attention of this Convention to certain facts, tending to show that we have arrived at a very interesting and critical period in the history of Diocesan Missions.

The opportunities for Church extension, through the instrumentality of your own appointed organization are almost unlimited.

By action of last Convention, the whole work of City Missions was committed to the supervision of this Board, with a recommendation that we should continue a Board of Council, to whom should be entrusted certain departments of that work, in accordance with the Bishop's suggestion in his address.

A Committee of Conference was appointed by our body to meet a Committee chosen by members of the Board of Council for City Missions previously instituted.

After an amicable consultation a plan was prepared, and adopted, providing for the continuation of a Board of Council for City Missions, who should carry forward all beneficent enterprises in the city limits, unconnected with Parochial organizations, reporting to us quarterly.

The Annual Report of said Board of Council is appended to this Report. It will be seen that much has been accomplished through their agency, and that their efforts have been sustained by liberal contributions.

The responsibility, however, of granting assistance to feeble Parishes in Philadelphia falls entirely upon this Board.

We clearly realize that the appeals will be manifold and urgent.

Probably, there are few members of this Convention, clerical or lay, who have not, at some time, been connected with congregations, which, in their infancy, struggled hard to maintain the very breath of life. Every dollar then received was of extremest value, and helped to tide the frail and freshly launched bark over dangerous shoals.

The first application for this kind of aid came to us under

peculiar circumstances. Our Treasurer had reported that the means in hand were small, and that there was no positive prospect that we would be able to do more than meet the demands for salaries of our present Missionaries. At that meeting, there were presented appeals from two needy Churches in this city: one in the First Ward, the only Episcopal Church accessible to twenty thousand souls; the other in the Nineteenth Ward, equally important as a Church centre.

What were we to do? It was unanimously determined to adopt both Churches, asking help, as Stations of the Board. At our next session, a collection was reported from a Parish which has been uniformly generous to the cause of Diocesan Missions, of over eight hundred dollars. The Treasury was replenished and our ventures of faith rewarded. Again, we agreed to enlarge our sphere of work, and another large contribution was announced at the succeeding meeting.

We have in conformity to the indicated disposition of last Convention, continued our aid to Missionaries in Central Pennsylvania who were originally appointed by the Board, reducing our allowance during the last six months to one-half the former rate. We do not propose to prolong such assistance to the new Diocese, unless by special instruction of the Convention. Although the sphere of rural Missionary operation will thus be territorially circumscribed to a material degree, it is to be recollected that the City of Philadelphia, containing a population nearly half as large as that embodied within the Diocese of Central Pennsylvania, has been newly committed to our care. Irreligion as developed in a great city, is more intense in its type, more deadly in its operation, and more rapid in its contaminating dissemination than irreligion in the country. And as vicious forces are more energetic, more to be dreaded in cities, so also, in cities, can beneficent and religious instrumentalities be disposed and concentrated to better advantage. Thither flow the tides of living men. Thence, move the currents of influential impulse.

When you plant a Church in a country district, a diminution of the inhabitants residing in the vicinity may leave the Parish without support, and almost without attendants. This can seldom be the case in a large city. Whatever changes take place in the neighborhood, they who remove are quickly succeeded by fresh occupants.

Even those instances in which trade usurps a locality formerly filled by private residences, are not exceptions to the rule. For a large population is invariably to be found in such quarters composed of persons who, above all others, require the earnest and constant extension of the means of grace.

It would be a very great mistake to suppose that the four counties of Bucks, Chester, Delaware and Montgomery afford slight scope for judicious expenditure. Those four counties are densely populated, but so slenderly is our Church represented within their borders, that a large number of the inhabitants are entirely ignorant of her offices and methods of worship.

An experienced clergyman, and faithful Missionary of the Board, is now striving to revive certain Parishes in Chester County, long ago established, but since quite decayed. He tells us that during the interval of suspended ministrations, nearly all of the young people have been attracted to attend and to join other religious bodies. The elder people who remember with pleasure past privileges, gladly come to the re-opened Churches.

Through the kindness of the Bishop White Prayer Book Society, a supply of Prayer Books was obtained by the Missionary. But when the books were distributed, they were found almost useless. The old people, not having enjoyed in youth the advantage of a common school education, could only read with difficulty, and utterly failed to find the place, even when the page was announced from the desk. There was only one resort. Copies of the Missionary Service in pamphlet form were obtained, which serve tolerably well; except that the responsive parts of the Psalter are

italicised, and it greatly puzzles the congregation to decipher italics.

One of these Parishes, the most prosperous, is about being detached from the rest, and an exceedingly laborious clergyman has been called to take charge of it. There are quite a number of stations in Bucks County where Church Services have been successfully established, but we fear that they must be given up, unless some provision can be soon made for their regular supply. The population among whom these Stations are planted, inherit Quaker principles, but have to a great extent adopted skeptical views. Instances might be readily multiplied, proving the extreme need of expanded Missionary effort in this Diocese, but we forbear from trespassing further upon the time of the Convention.

May we ask you, brethren, as we have often asked before, to hear and to ponder the plea with which this Report concludes:

What shall be done in view of our opportunities and responsibilities? We know what Presbyterians, Methodists, Baptists, do in similar cases. They immediately create large funds for the strong prosecution of Missionary enterprise. All their Ministers urge the subject upon their people, and every congregation takes its part in raising the sum, whereas our Diocesan Board has to rely almost exclusively upon a few generous Parishes who never fail to remember us.

Permit us to suggest, that for one year ensuing, we proceed on a different basis. Let every Church do something. Every clergyman remind his people that the Board exists, and works, and is straitened for means. The results will gladden us all; perhaps, astonish some of us.

This Board, gentlemen of the Convention, is an agency of your own creation. Its efficiency must depend, under God, altogether on your earnest and constant support.

By order of the Board, -

WILLIAM BACON STEVENS,

President.

JOHN A. CHILDS, *Secretary.*

Report of the Board of Council of City Missions.

To the Board of Missions of the Diocese of Pennsylvania:

GENTLEMEN:—The Board of Council for City Missions beg permission to report its operations for the year ending May 1st, 1873. The work is divided into—

1. Regularly established Mission Stations.
2. Public Institutions.
3. House to House Visitations.
4. Medical Dispensary.
5. Temporal Relief.
6. Special Visitations.

I. REGULARLY ESTABLISHED MISSIONS.

1. CENTRAL MISSION, 225 SOUTH NINTH STREET.

Services have been conducted at this Station every Sunday Evening, with an attendance of from 40 to 60 adult persons, a number too large to be comfortably accommodated in the Chapel rooms. These persons are gathered from the streets of the neighborhood, the greater portion from among the courts and alleys where only the very degraded live. These persons by their good behavior while at the Chapel evince their interest in these services. Seventeen persons have been baptized. \$184 were dispensed in charity.

A Weekly Mother's Meeting and Sewing School for Children have also been successfully carried on. Mr. W. L. Bull, Divinity Student, is in charge.

2. FRANKLINVILLE MISSIONS.

There has been no interruption in the work at this point. The interest which the people manifested when the services of the Church were established there eighteen months ago, was not lessened, but increased. There is a good attendance, especially Sunday Evening, and the Sunday School is in a

flourishing condition. A Chapel for the special use of the Congregation and Sunday School will undoubtedly be built ere long. Mr. London, Divinity Student, is in charge.

3. CLAY MISSION, VINE AND TWELFTH.

The Rev. J. L. Trowbridge, M. D., is in charge of this Station, and has labored with great diligence and good effect among the colored people of the neighborhood, for whose benefit this Mission is maintained. Services and Sunday School have been regularly held, as also Cottage Meetings and meetings for the children to exercise in singing. There are a great many colored people living in this vicinity, and there is some hope and encouragement to believe that they will eventually become interested in the good work going on in their midst.

4. GERMAN MISSION, 225 SOUTH NINTH STREET.

Sessions of Sunday School for German children with an occasional service for adults have been held every Sunday. This branch of the Missions operation is full of interest and promise; it invites the careful attention of the Church of the Diocese. There are 100,000 German citizens in our midst, thousands of whom are without religious influence, and the only effort toward their relief made by our Church, is that which the City Mission is now making. Mr. Landsburger, Divinity Student, is in charge.

5. ENGLISH DU ST. SAUVEUR (FRENCH MISSION).

This Mission has been so successful that it organized into a Parish, and was recognized by the last Convention (May, 1872) under the above name. It has grown during the year more and more in favor with the French-speaking population, and it will soon undoubtedly come to be self-supporting. The average attendance every Sunday is about one hundred persons.

A great deal has been done by the Missionary and his co-workers for the temporal wants of the French speaking poor, of whom there are a large number; not a few being newly-arrived refugees from Alsace and elsewhere. Nearly \$700 in money, besides articles of clothing, &c., have been

dispensed. The Rev. C. Meil is Missionary in charge. Services are held in a Methodist Church, now rented by the Vestry, every Sunday afternoon. Steps have been taken to provide means for the erection of a Church edifice.

6. CHURCH OF OUR MERCIFUL SAVIOUR, CAMAC AND NORRIS STREETS.

The Rev. James W. Ashton is in charge of this Mission, conducts the services regularly Sunday Morning and Evening, and ministers to a congregation that soon must become independent, as it is large and increasing. The Sunday School numbers 230 scholars and 23 teachers. Perfect unanimity prevails and the spiritual growth is not less manifest than that of the temporal. A class for Confirmation, numbering forty persons, awaits the visit of the Bishop. A site for a permanent Church edifice has been selected and efforts towards the erection of the building have already begun.

7. THE FREE CHURCH OF ST. JOHN, FRANKFORD ROAD.

Work at this point is vigorously prosecuted by the Rev. J. W. Bawn, Missionary in charge. The congregation steadily increases in number, and the Sunday School is flourishing. Services are held Morning and Night every Lord's Day. Sunday School every afternoon of the same. The Parish has no indebtedness. The excavation for cellar of new Sunday School building has been completed, and soon stone-masons will be at work on the foundation walls. Perfect harmony prevails among the congregation, and all are working together for the general good. The field is large, and a difficult one to cultivate.

8. HADDINTON MISSION.

Haddington is beautifully located in the extreme western part of the city limits, and the population has during the past few years largely increased. The Burd Orphan Asylum is situated within a few squares to the south, while to the east, a few miles distant, lies the city in full view. Our citizens are beginning to realize what a lovely place this is for residences, and not a little enterprise is manifested in the matter of erecting handsome edifices.

Two years ago a Mission was started by the City Mission

at the small village of Hopkinsville, near by, which was abandoned however when the Warden of the Burd Asylum, Rev. Dr. Clere, organized a Mission at this point, Haddington. The work began under favorable auspices and has been carried on successfully ever since. It passed under the control of the City Mission in August, 1872, since which time a commodious Chapel has been erected and is now in use. Very great interest in this Church enterprise is exhibited by the people, and if the effort now being made to relieve the property from an indebtedness of about \$4,000 is successful, the future of the Mission will be bright and prosperous. The work is being vigorously prosecuted by Mr. Anspach, Divinity Student.

PUBLIC INSTITUTIONS.

The following named Institutions are visited regularly through the Agency of the City Mission:

Blockley Almshouse,	Northern Home,
County Prison,	Soldiers' Orphans' Home,
Insane Department, Blockley,	Howard Institution.
Pennsylvania Hospital,	Magdalen Asylum,
Old Man's Home,	Inebriates' Home,
Old Colored People's Home,	House of Industry.

To the Rev. J. G. Furey is assigned much of this duty. His ripe experience peculiarly fits him for this important work.

The Rev. Robert Mackie ministers to the thousands who are inclosed within the walls of Blockley. His efforts toward the moral and spiritual elevation of those wretched inmates have been blessed of God with no little success. He says, in his Annual Report, "Four or Five days in the week are given to the Almshouse, the rest of my time is given in visiting the sick and dying, and to any calls that may come to the office."

The Almshouse is an important field of Missionary work, because here are congregated multitudes of wretched and miserable souls. Here we have them face to face, and can speak to them on the subject which concern their everlasting peace. There are in the Institution twenty-nine Communi-

cants, besides many others of our beloved Church, who are always pleased to see me and to receive the benefit of my ministrations; although they may have been living negligent of their duty, yet they see the love of the Church in looking after them in the time of sickness and death. Allow me to say that my visits, addresses, tracts and books are gratefully received by all denominations.

The Messrs. Furey and Mackie, besides attending faithfully to the arduous duties of the Institutions, have attended many calls to sick, dying, burials and baptisms which come to the office, and which could not be attended to by other Missionaries.

HOUSE TO HOUSE VISITATIONS.

To a certain extent this important branch of the Missions labor is worked by all the Missionaries, even though several are engaged especially for it.

Mr. Harrigan has labored about Richmond and Frankford Road above Lehigh Avenue. Mrs. Agar about the Northern Liberties District. Miss Ridsdale about Southern Districts.

Mr. Harrigan says, "I have visited three hundred and ninety-three Episcopal families and spoken to one thousand two hundred and twenty-seven persons of the same denomination on the saving truths of the Gospel. I am glad to say that I was most kindly received by all, and listened to with the greatest attention. Besides the above, I visited a great many families belonging to other Churches. These received me with great cordiality, and nearly in every case expressed a desire that I should call and see them again. I have observed many of them attending service in the Church from time to time, and also my Cottage Meetings, in which they appear very much interested.

Mrs. Agar reports many interesting cases showing the value of her work.

Miss Ridsdale tells us, "My whole time during the past year with the exception of a few weeks of illness, has been devoted to the work of visiting the poor and neglected

families in the southern district of the city, reading and praying with them, distributing tracts, and as far as possible ministering to their spiritual comfort."

We take pleasure in recording the earnestness, faithfulness, zeal and prudence of this Corps of Missionaries, both Clerical and Lay. It is hoped that they may be encouraged by their brethren by prayer and a liberal support of the Mission. May they go on in their glorious work in the full assurance that God is with them, and that He has in store for them, his tried witnesses, joys unspeakable.

IV. MEDICAL DISPENSARY.

From Washington Avenue to Navy Yard, and from Delaware to Schuylkill Rivers, a district comprising First, Second and Twenty-sixth Wards, there is a population of over sixty thousand people, and until the present year ('72 and '73), there was no provision whatever for the relief of those who were ill, but too poor to procure medical advice. The nearest Dispensary being that located at Seventh and Catharine Streets. The City Mission Dispensary was established 1017 Morris Street, July 15th, 1872; since which time four thousand six hundred and twenty-three patients have been treated, six thousand six hundred and eighty prescriptions compounded, five hundred and twenty-seven visits made to patients at their own homes by the Physician in charge. These facts are evidence sufficient to show how deeply the necessity for a Dispensary was felt. The following are a few of the many similar cases that come to the office for treatment:

1. That of a poor girl, about thirteen years of age. Her parents were poor hard-working people, had expended their means in endeavoring to obtain for her relief, until they were reduced to beggary. For ten years this child had been subject to fits, having as many as twelve per day, which so reduced her that she lost control of her speech, and in fact was almost an idiot; but after some months' treatment, she recovered so much as to perform minor duties about the house and talk quite plainly.

2. During the month of July a woman made application for a physician to visit two sick children. She stated that her husband was out of work and they had no money, the children had been ill some days, and the physician who had been in attendance refused to continue his services without money. I visited the house and found two children aged three and five years ill, both suffering from pneumonia. They recovered under my treatment.

The mortality among infants is very great during the hot months; but during the past summer we saved many, and if the proper support is given during the coming summer we will save many hundreds. It is proposed to have an hour, from seven to eight in the morning, for the treatment of infants solely, as the heat of the day at eleven o'clock is too great, and they require the air the cool of the mornings.

V. TEMPORAL RELIEF.

The length and severity of the past winter occasioned very great distress among the poorer classes. Constant demands were made upon the Treasury for aid, and through the blessing of God, every worthy case that applied the Mission was able to relieve. Many individuals and families were discovered by the Visitors and assisted, besides the hundreds who solicited help. Money, coal, groceries, and clothing were liberally dispensed, to the saving of life as well as to making the recipients comfortable. Employment has been found for men, women, boys and girls seeking it. Shovels were procured for poor men with which to shovel snow from the walks. Sewing machines have been loaned. Sick and maimed gotten into the Hospitals. Homeless into homes. The wanderers lodged and fed. All of which has been done to the honor and glory of God, through His dear Son Jesus Christ our Lord.

VI. SPECIAL WORK.

At the Office, 225 South Ninth Street, there are almost daily calls from all parts of the city to attend sick and dying, to baptize, or to attend funerals, which necessitates a Missionary always in attendance. Every application for assist-

ance is carefully looked into, lest the unworthy be assisted, and the worthy robbed thereby. This entails no little labor often of a very trying kind, but it has been accomplished without any portion of it being neglected.

You will observe, gentlemen, that the Mission has accomplished for Christ and the Church a vast deal, with the comparatively limited means at its disposal, and that it has no indebtedness. It surely must receive the confidence and hearty support of the Church people of this city, that it may continue its good work, enlarging its sphere of operation year by year, until all those are reached whom the Church through no other agency does reach, that class out of which our criminals come, the uneducated and almost uncared-for poor.

The true way to uproot crime, is to plant the seeds of pure and true religion, and this can be done by taking the Gospel to the destitute and the abased, that by its temporal and spiritual influences, they may be lifted up and reformed. If it is our duty as citizens to do this for reasons of municipal and worldly policy, much more as Christians looking to the salvation of souls and the building up of the Redeemer's Kingdom, should we make most vigorous efforts to give to the heathen at our own doors the blessings of the Gospel of Christ.

The following are statements of the general work of the Mission :

Number of General Visits.....	13,274
“ Special to Sick and Dying.....	8,518
“ Tracts Distributed.....	69,356
“ Services.....	1,174
“ Sermons.....	328
“ Addresses.....	735
“ Marriages.....	119
“ Baptisms.....	249
“ Confirmations.....	2
“ Funerals.....	161
“ (times) Holy Communion.....	62
“ Sunday School Scholars.....	732
“ Teachers.....	67
“ Bible Class Scholars.....	124

Number of Industrial Schools.....	3
“ Sessions of German Night School.....	130
“ Cottage Meetings held.....	102
“ (times) Bible Readings.....	1,052
“ Bibles and Testaments Distributed.....	65
“ Prayer Books Distributed.....	196
“ Lodgings Furnished.....	143
“ Meals Provided.....	342
“ (Garments) Clothing Distributed.....	1,870
“ Situations Found (Persons).....	65
“ Sent to Hospital.....	10
“ “ Homes.....	7

Money, Groceries and Coal Dispensed.....\$2,104 86

Actual receipts by the Protestant Episcopal City Mission from May 1, 1872, to April 1, 1873:

Amount received from Individuals.....	\$9,631 21
“ “ “ Churches.....	1,677 15
“ “ for Dispensary.....	1,492 53
	<hr/>
	\$12,800 89

It is impossible to incorporate in a more statistical report a large part of our labor. This summary will give you, however, some idea of the good this branch of your Board is accomplishing and the necessity of its vigorous support.

SAMUEL E. APPLETON,
SAMUEL DURBOROW, *Supt.*

W. W. Frazier, Jr., *Treasurer, in Account with the Philadelphia Protestant Episcopal City Mission.*

DR.

To Balance, May 1, 1872.....	\$323 32	
“ Receipts from Individuals.....	9,631 21	
“ “ “ Churches.....	1,677 15	
	<hr/>	\$11,631 68

CR.

By Salary paid Superintendent.....	\$1,333 33	
“ Salaries paid Clerical and Lay Missionaries....	5,591 88	
“ Rent of Mission House.....	650 00	
“ Ground Rent on Clay Mission, 18 months'	180 00	
“ Expenses at Office and Stations.....	257 81	
“ Travelling Expenses of Superintendent, 1871 and '72.....	100 00	
“ Printing (Report, &c.).....	427 70	
“ Stationery.....	27 54	
“ Expenses of Collections.....	575 00	
“ “ attending Issue of Special Appeals..	643 88	
“ “ Charity Account.....	1,256 86	
	<hr/>	\$11,074 00
Balance, April 1, 1873.....		\$557 68

OFFICERS OF THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION.

PRESIDENT (EX-OFFICIO),
RT. REV. WM. BACON STEVENS, D. D., LL.D.,
BISHOP OF THE DIOCESE.

BOARD OF COUNCIL.

CLERGY.

Rev. E. A. Hoffman, D. D.,
" B. Watson, D. D.,
" T. F. Davies, D. D.,
" J. W. Claxton,

Rev. T. A. Jaggar,
" D. S. Miller, D. D.,
" Albra Wadleigh,
" Samuel E. Appleton.

LAITY.

R. B. Sterling
D. Rodney King,
C. B. Durborow,
J. K. Wheeler,

W. W. Frazier,
H. H. Houston,
Jno. Bohlen.

TREASURER,
W. W. FRAZIER, Jr.

SUPERINTENDENT,
Rev. SAMUEL DURBOROW,

Central Office and Agency, No. 225 South Ninth Street.

MISSIONARIES.

Rev. Samuel Durborow, Superintendent.

J. G. Furey,
Robert Mackie,
C. T. B. Miel,

Jas. W. Ashton,
Jno. G. Bawn,
J. L. Trowbridge.

CLEROYMEN EMPLOYED FOR SPECIAL SERVICE,

Rev. T. G. Williams, Rev. T. P. Hutchinson, Rev. A. H. Boyle.

PERSONS ENOAGED IN LAY SERVICES, HOUSE VISITING AND TRACT DISTRIBUTING,

Mr. Wm. L. Bull,
" Henry L. Phillips,
" Robert Lansberger,
" Jno. R. Furey,
" P. S. Seabrook,
" J. B. Uhle,
" A. F. Carter,

Mr. D. W. Rhodes,
" Park M'Farland, Jr.,
" J. J. Anspach,
" Jno. London,
" Jno. Harrigan,
Mrs. E. Agar,
Miss Mary Ridsdale.

Dr. WM. H. HUTT, DISPENSARY PHYSICIAN.

TREASURER'S REPORT.

DR.

Board of Missions of the Diocese of Pennsylvania

1873.	PAID IN CENTRAL PENNSYLVANIA:		
May 1.	Rev. C. E. D. Griffith.....	\$300 00	
	“ John T. Carpenter.....	17 79	
	“ J. McAlpine Harding.....	266 67	
	“ Benjamin Hartley.....	256 25	
	“ George P. Hopkins.....	200 00	
	“ John A. Jerome.....	200 00	
	“ R. H. Brown.....	200 00	
	“ Chandler Hare.....	200 00	
	“ W. George Hawkins.....	275 00	
	“ N. Barrows.....	150 00	
	“ H. C. Howard.....	200 00	
	“ W. S. Heaton.....	200 00	
	“ Joseph W. Murphy.....	150 00	
	“ Charles H. Van Dyne.....	25 56	
	“ William Jarret.....	250 00	
	“ V. H. Berghaus.....	200 00	
	Rt. Rev. Bishop Stevens, for Springville	100 00	
	Rev. Benjamin Hartley, special, for building.	100 00	
			\$3,291 27
	PAID IN DIOCESE OF PENNSYLVANIA:		
	Rev. George J. Field.....	133 33	
	“ Hurly Baldy.....	100 00	
	“ William W. Spear, D. D.....	650 00	
	“ Peter Russell.....	50 00	
	“ W. G. P. Brinckloe.....	663 41	
	“ W. S. Cochran.....	262 50	
	“ H. C. Pastorius.....	125 00	
	“ A. T. McMurphy.....	25 00	
	Rt. Rev. Bishop Stevens, for Oxford...	100 00	
	S. E. Convocation, special.....	22 21	
	Rev. Robert Mackie.....	50 00	
	“ Isaac Martin.....	50 00	
	St. Timothy's Church, Philadelphia...	83 33	
	St. Alban's Church, Roxboro'.....	83 33	
	Church of the Good Shepherd, Phila..	83 33	
	Church of the Crucifixion, “ ..	250 00	
	Church of the Messiah, Port Richmond	50 00	
	Rev. T. P. Hutchinson, Missionary Ex- penses.....	7 00	
	“ J. H. Drumm, D.D., “ “	40 00	
	“ C. Colton, D.D., “ “	10 00	
	“ John A. Childs, D.D., Secretary of Board.....	250 00	
	Rent.....	162 50	
	Treasurer's Check Book.....	20 25	
	McCalla and Stavely, Printing.....	93 95	
	Map of the Diocese.....	29 00	
	Church of the Good Shepherd, Radnor, special.....	250 00	
			3,644 14
	Total Payments, carried forward		\$6,935 41

in account with James S. Biddle, Treasurer.

CR.

BY THE FOLLOWING CONTRIBUTIONS FROM PARISHES, FROM MAY 1st, 1872, TO MAY 1st, 1873 :		
BUCKS COUNTY.		
Church of St. James the Less, Bristol...	\$57 70	
St. Luke's Church, Newtown.....	6 45	
St. Paul's Church, Doylestown.....	11 60	
		\$75 75
CHESTER COUNTY.		
St. Peter's Church, Great Valley.....	4 00	
Church of Holy Trinity, West Chester, special for Central Pennsylvania.....	50 00	
St. Peter's Church Phoenixville.....	10 50	
		64 50
DELAWARE COUNTY.		
Church of the Good Shepherd, Radnor..	11 03	
Christ Church, Media, special.....	10 00	
		21 03
MONTGOMERY COUNTY.		
St. John's Church, Norristown.....	11 00	
Church of the Redeemer, Lower Merion.	20 00	
Sunday Schools of St. Paul's Church, Upper Providence.....	9 32	
		40 32
PHILADELPHIA COUNTY.		
Christ Church.....	60 15	
St. Peter's Church.....	815 00	
St. Stephen's Church.....	71 13	
St. Andrew's Church.....	200 00	
“ “ special.....	100 00	
St. Luke's Church.....	320 20	
Church of the Atonement.....	125 00	
St. Mark's Church.....	442 50	
St. John's Church, Northern Liberties..	10 00	
Church of the Advent.....	100 00	
St. Matthew's Church, Francisville, Sun- day School.....	25 00	
Trinity Church, Southwark.....	30 00	
Church of the Crucifixion.....	5 00	
St. Luke's Church, Germantown.....	68 93	
Christ Church, “.....	59 16	
Church of St. James the Less.....	13 00	
Church of the Resurrection, Rising Sun.	12 50	
Trinity Church, Oxford.....	167 00	
All-Saints' Church, Lower Dublin.....	62 75	
“ “ “ special.....	63 41	
Emmanuel Church, Holmesburg.....	21 41	
St. Mark's Church, Frankford.....	366 64	
“ “ “ special..	250 00	
St. Andrew's Church, West Philadelphia.	25 75	
St. Clement's Church.....	36 65	
Amounts carried forward.....		\$3,451 18
		\$201 60

Dr.

Board of Missions of the Diocese of Pennsylvania

Amount brought forward.....	\$6,935 41
Balance, cash in hand.....	1,468 15
	<u>\$8,403 56</u>

We have examined the foregoing account, compared it with the vouchers, and find it correct: the balance of \$1,468 15 being to the credit of the Treasurer in the Philadelphia National Bank.

GEORGE E. HOFFMAN, } *Auditing Committee.*
 BENJ. G. GODFREY, }
 PHILADELPHIA, MAY 9, 1873.

in account with James S. Biddle, Treasurer.

CR.

Amounts brought forward.....	\$3,451 18	\$201 60
PHILADELPHIA COUNTY, Continued:		
St. Paul's Church, Chestnut Hill.....	\$77 10	
Church of the Holy Trinity.....	544 21	
Church of the Incarnation.....	60 25	
St. Timothy's Church, Roxboro'.....	50 00	
“ “ “ special.....	30 00	
Church of the Mediator.....	75 00	
Calvary Church, Germantown.....	64 80	
		4,352 54
Mrs. Edward Coleman, for Blossburg.....	100 00	
“ “ for Church building		
at Blossburg.....	100 00	
“Z,” for Missionaries of the Board and City		
Missionaries.....	700 00	
A Member of St. Timothy's, Roxboro', for		
Rev. Mr. Brinckloe, Hulmeville.....	50 00	
From the same, towards salary of Rev.		
Mr. Brinckloe, Hulmeville.....	50 00	
Estate of Miss Hobart, Pottstown.....	50 00	
		1,050 00
Collection at Convention.....		39 46
Interest on U. S. Bond.....		35 20
Total Receipts.....		\$5,678 80
Add Proceeds of sale of U. S. Bond.....		1,136 25
“ Balance in hand, May 1st, 1872.....		1,588 51
		\$8,403 53
1873.		
May 2. By Balance in Philadelphia Bank.....		\$1,468 15

JAMES S. BIDDLE, *Treasurer*,

1714 Locust Street.

Dr.

Rev. E. N. Appleton, Treasurer,

1872.			
April	1.	Cash Balance.....	\$171 03
"	4.	" St. James's Church, Downingtown.....	25 00
"	17.	" St. John's Church, Piqua.....	25 00
"	24.	" St. John's Church, Norristown.....	64 00
May	23.	" House of Prayer, Branchtown.....	10 00
June	6.	" St. Paul's Church, Cheltenham.....	75 00
"	29.	" St. David's Church, Radnor.....	10 39
July	3.	" St. Timothy's Church, Roxboro'.....	17 79
"	3.	" St. Paul's Church, Cheltenham.....	50 00
"	6.	" Calvary Church, Rockdale.....	37 50
"	9.	" Holy Trinity Church, West Chester.....	39 00
"	15.	" Grace Church, Parkesburg.....	50 00
Aug.	5.	" St. John's Church, Norristown.....	37 48
"	15.	" Christ Church, Pottstown.....	18 00
"	28.	" Swede's Church, Bridgeport.....	25 00
"	29.	" St. Thomas's Church, Whitemarsh.....	25 00
Sept.	3.	" Church of Our Saviour, Jenkintown.....	75 00
Oct.	15.	" St. James's Church, Downingtown.....	25 00
"	15.	" Christ Church, Pottstown.....	12 00
"	30.	" Holy Trinity Church, West Chester.....	21 00
Nov.	6.	" House of Prayer, Branchtown.....	10 00
"	8.	" Calvary Church, Rockdale.....	37 50
"	21.	" St. Paul's Church, Chester.....	30 00
"	23.	" St. Timothy's Church, Roxboro'.....	12 21
"	26.	" Holy Trinity Church, West Chester.....	20 00
Dec.	5.	" Grace Church, Parkesburg.....	22 00
"	5.	" Christ Church, Media.....	10 00
"	12.	" St. John's Church, Lower Merion.....	50 00
"	17.	" Trinity Church, Coatesville.....	20 00
"	23.	" Christ Church, Media.....	50 00
1873.			
Jan.	4.	" Trinity Church, Coatesville.....	10 00
"	10.	" St. James' Church, Perkiomen.....	10 00
"	30.	" St. Paul's Church, Cheltenham.....	75 00
Feb.	25.	" Holy Trinity Church, West Chester.....	20 00
Mar.	6.	" St. Paul's Church, Chester.....	25 00
"	8.	" St. John's Church, Lower Merion.....	50 00
"	10.	" St. Timothy's Church, Roxborough.....	10 00
"	10.	" St. Paul's Church, Upper Providence.....	25 00
"	20.	" Trinity Church, Coatesville.....	10 00
Total.....			\$1,399 90

in account with S. E. Convocation.

CR.

1872.		
April 2.	Paid Rev. J. T. Carpenter.....	\$100 00
" 17.	" Clergymen for Missionary Services.....	2 00
May 13.	" Rev. J. T. Carpenter.....	100 00
June 6.	" " ".....	100 00
July 3.	" " ".....	100 00
" 15.	" Expenses of Mr. F. R. Godber.....	48 50
Aug. 2.	" Rev. J. T. Carpenter.....	100 00
Sept. 2.	" " ".....	100 00
" 26.	" " ".....	100 00
Nov. 8.	" " ".....	100 00
Dec. 5.	" Expenses of Mr. F. R. Godber.....	22 00
" 10.	" Rev. J. T. Carpenter.....	82 00
" 13.	" " ".....	18 00
" 30.	" " ".....	100 00
1873.		
Feb. 3.	Paid Rev. J. T. Carpenter.....	100 00
Mar. 4.	" " ".....	17 00
" 7.	" " ".....	25 00
" 10.	" " ".....	68 00
" 30.	Balance.....	37 40
Total.....		\$1,309 90

